

Annexure -5

FORMAT FOR WEB-SITE FOR GOVERNMENT AND PRIVATE ITI s

Date of Last Update
(Must be updated on monthly basis)

1. About Institute

S. No		
a	Name of the Institute	Mansa Pvt. I.T.I.
b	Address of the Institute	Kohka Road ,Kurud,Bhilai
c	Date of Establishment	6/12/1992
d	DGET File Reference No.	DGET-6/12/8/96-TC(Pvt)
e	Code Allotted by DGET	6/12/8/96
f	Contact Nos.	0788-3201582
g	Mobile No.	9827191096
h	Fax No.	0788-2258570
i	E mail ID	mansaitcbhilai@gmail.com
j	Location-Rural/Urban	Urban
k	Approach/How to Reach	From Supela Chowk by Auto/Cab (Distance 3 k.m)

2. Introduction of the Institute with the Mission Statement and Objective

- a. History of the Institute, its Logo.
- b. Managing Society/Trust/Companyetc.

Name of the Society/Trust/Company etc.	Vasuki Memorial Sanchalan Samiti Bhilai
Registration Number and its validity	375 date-06/12/1990
Scanned copy of related certificates hyperlinked	YES
Remarks	

c. Name (s) of Chairman and Members

Name & Designation	Father's Name/ Husband Name	Address	Mobile No.	UID No.	Whether member of any other Society/ Trust/ Company	If answer of column 6 is yes, please furnish details
1	2	3	4	5	6	7
Smt. Prem Kumari Saxena (President)	B.S Saxena	M.I.G 2/9, Ghasidas Nagar, Bhilai	7771931777	-	-	-
Shri Krishnmurty	Late Shri. Sharma	Raja para Kanker	9425511711	-	-	-

Sharma(Vice-President)						
Shri Parkh Singh Gavel (Member)	Shri. L.S Gavel	2A/36/6, Bhilai Nagar (Engineer)	9827198355	-	-	-
Shri Bhram Sawrup (Treasurer)	Late Shri.M.L Saxena	M.I.G2/9, Ghasidas Nagar, Bhilai (Engineer)	77710814444	-	-	-
Shri Sanjeev Saxena (secretary)	Shri. B.S Saxena	H.NO-19, Housing board, Bhilai (Engineer)	9827191096	-	-	-
Shri Vimal Kumar Sahu (Asst.Secretary)	Shri. V.R Sahu	Jagruti Greh Nirman Samiti Changorabhata, Raipur	9826156725	-	-	-
Dr. Smita Saxena (Member)	Shri.S.Saxena	H.NO-19, Housing board, Bhilai	9893750431	-	-	-

Note : 10 (minimum) scrolling photographs (Administration, Block, Workshops and Library)

Annexure -5

3. Schemes running in the Institute (CTS and MES etc. under NCVT)

Name of the Scheme	Total Capacity	Duration	Admitted in Current Financial Year	Current Status
Craftsmen Training Scheme	-	-	-	-
Modular Employable Scheme	-	-	-	-
Other Schemes	-	-	-	-

4. Admission Criteria :

By percentage of Marks in qualifying Exam -[v] b. Written Test c. Interview d. Any other)

Name of Trade under (NCVT)	Duration of Training	Eligibility Qualification
ELECTRICIAN/ FITTER	2 Year's	10 th Based
C.O.P.A	1 Year	12 th Based

5. Trades Affiliated to NCVT and SCVT

Names of the Trade (linked to the respective Syllabus with DGET website)	No. of Units	Shifts Running (I/II/III)	Seating Capacity per unit	Total Seating Capacity	Affiliation Date/Copy of DGET order Link (SCANNED)
ELECTRICIAN	2	(I/II)	21	42	11/8/98
FITTER	2	(I/II)	21	42	11/8/98
C.O.P.A	1	(I/II)	20	20	2014

6. Summary of Trades affiliated to NCVT

Trade Name	Shift intake capacity			Total No. of Units	DGET order No.	Remarks
	1 st	2 nd	3 rd			
ELECTRICIAN/FITTER	2	2	-	4	12/1/98-TC	-
C.O.P.A	1	1	-	1+1=2	-	Affiliation Sought For

Annexure -5

7. Summary of Trades affiliated to SCVT

Trade Name	Shift intake capacity			Total No. of Units	Remarks
	1 st	2 nd	3 rd		
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-

8. Court Case and Status

a. in which court, b. Institute/Management Committee/trainees/Trainers are Party

CWP No/Name of Court	Year	Issue	Status
-	-	-	-

9. Faculty (Technical Staff)

S.No	Name	Designation	Qualification (class onwards)	Trade	Date of Joining	Regular/Adhoc/ Contract	CTI Trainees (Yes/No)	Photo
								Link
1.	C.S Yadav	Principal/ Superintendent	Diploma ,fitter	I.T.I	27/08/05	Regular	NO	YES
2.	S.C. Sharma	Training Officer	Diploma	I.T.I	18/08/05	Regular	YES	YES
3.	Bhavana Janghel	T.O(Theory)	Degree, MCA	C.O.P.A	01/02/13	Regular	NO	YES
4.	Risha Rahman	T.O(Practical)	Degree B.E(IT)	C.O.P.A	15/04/14	Regular	NO	YES
5.	Papinder Kour	T.O(Theory)	Degree B.E(CSE)	C.O.P.A	09/06/14	Regular	NO	NO
6.	Yashwant Kumar Sahu	T.O(Practical)	Degree M.C.A	C.O.P.A	09/06/14	Regular	NO	NO
7.	Alok Dewangan	A.T.O(E.D)	Degree B.E (Electrical)	I.T.I	01/04/14	Regular	NO	YES
8.	Hilesh Kumar Bohat	A.T.O(WS&S)	Diploma(Ele. & tele), Degree B.E (Elec. & tele.)	ITI	01/08/11	Regular	NO	YES

9.	Jyoti Ramteke	I.T. lab Instructor	I.T.I(COPA)D egree, Pgdca	ITI	01/04/14	Regular	NO	YES
----	---------------	---------------------	---------------------------	-----	----------	---------	----	-----

- i) Special achievement by instructors, if any
ii) Awards received by Instructors, if any

10. Achievements by Trainees

Name of the award	Under Scheme	Won By	Year	Remarks
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-

11. Administrative Staff

Sl. No.	Name of Staff	Designation	Date of Joining	Remarks
1.	Mrs. Namrata Bhatt	Accountant	21/11/2012	-
2.	Mrs. Anjali Shivani	Clerk	30/06/2014	-
3.	Mrs. Priti Mishra	Clerk	04/10/2012	-

Annexure -5

12. (a) Infrastructure, Building and Workshop

Sl. No.	Ownership Documents/Lease agreement for rented building	In Square Metres	Link to scanned document/image
a.	Total Area	200 sq. m (identified for iti)	YES
b.	Covered Area	3200sq.m	YES
c.	Total Class Rooms Area	347.6sq.m	YES
d.	Total Workshops Area	509sq.m	YES
e.	Drawing Hall	45.9sq.m	YES
f.	Audio Visual Hall	76.68sq.m	YES
g.	Computer Lab	25sq.m	YES
h.	Play Area	200sq.m	YES
i.	Library	45sq.m	YES
j.	Remarks	-	

12 (b) Trade Specific Infrastructure, Building and Workshop

Trade	Unit	Class Room Area per Unit	Total class room area for Trade	Workshop Area per unit	Total Workshop area for Trade	Remarks (Photograph etc. in link)
Copa	1+1	62.3sq.m	128.14sq.m	70.03	70.03	YES
Electrician	2	54.88sq.m	109.77sq.m	201	201	YES
Fitter	2	54.88sq.m	109.77sq.m	308	308	YES

13. Electric Power Supply

Present Electric Load	(in KW)	Hyperlink to document proof
Date of Connection 23/12/03	22.40 KW	YES
Connection in the name of	Smt Prem Saxena Mansa iti	YES
Meter No.	LT 02182594	YES
Seal No.	274414	YES
Remarks	-	-

Annexure -5

14. Record of Trainees – Year Wise and Trade wise details of the trainees

Name	Father's Name	UID/DOB	Male/Female	General/SC/ST/OBC/Minorities/PH	Trade	Shift	Session
Mukesh Kumar	Anup Kumar	31/12/1992	Male	OBC	Fitter	2 nd	2013-2015
Kundan Kumar Dewangan	Shri Ram	14/08/1993	Male	OBC	Electrician	1 st	2012-2014

15. Quality Monitoring

a. ATTENDANCE (on monthly basis)

Attendance of Instructor

S/ No	Name of Instructor	August	September	October	November	December
1.	S.C Sharma	92%	80%	85%	100%	85%
2.	C.S Yadav	97%	85%	80%	95%	80%
3.	Awadhnath	100%	82%	80%	97%	88%
4.	Hilesh Bohat	80%	97%	85%	97%	80%
5.	Dinesh Kumar	97%	97%	88%	100%	88%
6.	Satish Kumar Soni	100%	97%	89%	97%	90%
7.	T. Naresh Kumar	85%	82%	90%	97%	97%
8.	Surya Verma	97%	95%	85%	100%	85%

Attendance of Trainees

S/ No	Name of Trainee	August	September	October	November	December
1.	Mukesh Kumar	100%	96%	100%	100%	92%
2.	Kundan Kumar Dewangan	86%	87%	85%	90%	91%

b. PROGRESS CARD

TRADE 1

Trainees/ Name/ Roll No.	Monthly Test I				Monthly Test II				Monthly Test III				Monthly Test IV				Monthly Test V			
	Th	Pr	WS	ED	Th	Pr	Ws	E D	Th	Pr	Ws	ED	Th	Pr	Ws	ED	Th	Pr	Ws	ED
Mukesh Kumar	67	168	35	34	69	172	39	37	72	175	42	41	77	180	49	43	84	187	51	43

TRADE 2

Trainees/ Name/ Roll No.	Monthly Test I				Monthly Test II				Monthly Test III				Monthly Test IV				Monthly Test V			
	Th	Pr	WS	ED	Th	Pr	Ws	ED	Th	Pr	Ws	ED	Th	Pr	Ws	ED	Th	Pr	Ws	ED
Kundan Kumar Dewangan	48	219	24	28	59	227	32	38	55	243	32	40	72	249	40	42	74	255	42	40

- c. Electrical Energy Consumption per student per month
- d. Raw material Consumption per student per month
- e. Maintenance expenditure per year on building and machines

Annexure -5

16. Overall Results

Year wise (3 years record) :

Trade	Number of Trainees admitted	Number of Trainees appeared for AITT	Number of Trainees passed	Number of Certificates issued
Electrician	July/2008-42	Jan2010-17 July2010-39	10 39	10 39
Electrician	July/2009-41	Jan2011-02 July2011-37	Nil 03	Nil 03
Electrician	July/2010-39	Jan2012-35 July2012-37	21 37	21 37
Fitter	July/2008-40	Jan2010-06 July2010-37	02 36	02 36
Fitter	July/2009-37	Jan2011-02 July2011-35	Nil 17	Nil 17
Fitter	July/2010-41	Jan2012-18 July2012-38	09 38	09 38

17. Details of certificates issued to Trainees

Year*	2010		2011		2012	
	February	August	February	August	February	August	
No. of Trainees appeared	Electrician-17 Fitter-06	39 37	02 02	37 35	35 18	39 38	
No. of Trainees passed	Electrician-10 Fitter-02	39 36	Nil Nil	03 17	21 09	37 38	
No. of NTCs issued	Electrician-10 Fitter-02	39 36	Nil Nil	03 17	21 09	37 38	
No. of NTCs pending	Nil	Nil	Nil	Nil	Nil	Nil	

(* Number of all the issued/pending certificates, year wise, is to be given)

18. Placement

i) Details of Placement Cell

ii) Placement record of the trainees during last five years. **(Year-Wise)**

S. No	Roll No.	Name	Trade	Year of Passing	Organization Name	Salary on Joining
-------	----------	------	-------	-----------------	-------------------	-------------------

19. **Library (Brief information on journals and books) :**

20. **Sports/Recreation (Brief information on Hardware and Software) :- Sports-volleyball, BasketBall, Athletic, Badminton, Kho-Kho, Kabaddi, Tabletennis.**

21. **Sports/Recreation (Brief information on Facilities Available) :- Multipurpose Hall For Recreation.**

Annexure -5

22. Industry Institute Linkages

- i) Name of the Industry Partner/MoU
- ii) Major Activities/Contributions
- iii) Industry visit/Industrial tour
- iv) Guest Faculty
- v) Workshop & Seminars

23. Extra Curricular activities

24. Right to Information

Appellate Officer Name	Designation	Contact No.
CPIO		
-	-	-

25. Application Format for Course(s)

Name of Course	Duration	Tentative date of course	When to apply	Application Format (Download link)
-	-	-	-	-

26. State Directorate

Name and Address of Directorate	
Contact Number	
Mobile Number	
Fax Number	
E-mail Address	(Hyperlink to State Directorate Website)

29 Certification such as ISO 9000, ISO 29990 etc., if any.

Annexure -5

30. Funds Status

Sl. No.	Budget allotted	Assisted Scheme (DGET/World Bank etc.)	Annual/Five Year	Budget Used (Hyperlink To Relevant Central/State Directorate Head)
-	-	-	-	-

31. DGET and State Government orders issued from time to time

Order reference Number & date	Subject of the order	Copy of the Order scanned/Hyperlink
-	-	-

32 Rating of Institute by QCI or any other agency .

33. Feedback and suggestions

Address for sending Feedback and suggestions	
e-mail ID	
Contact no	

34. Grievance Redressal Mechanism